



# MOUNTAIN SPRINGS CITIZENS ADVISORY COUNCIL



Meeting Location: Mountain Springs Fire Station, State Route 160, Mountain Springs, NV 89161

## MEETING MINUTES

Wednesday, November 12, 2014

6:30 p.m.

## MOUNTAIN SPRINGS FIRE DEPARTMENT

State Highway 160

Mountain Springs, NV 89161

Members Present: Bob Monaco, Chair  
Denise Mraz, Vice-Chair  
David Berg  
Tanya Harrah  
Carol Hignite, Secretary

Members Absent: Paul Whissel

### I. CALL TO ORDER

- A. This meeting was legally noticed and posted in conformance with the Nevada Open Meeting Law.
- B. The meeting was called to order at approximately 6:35 p.m. by Monaco. The pledge of allegiance was recited.

### II. ADMINISTRATIVE ITEMS

- A. The November 12, 2014 agenda was unanimously approved; Motion by Mraz.
- B. The Draft Meeting Minutes for September 10, 2014 were unanimously approved; Motion by Harrah.

### III. PLANNING AND ZONING

None

### IV. DISCUSSION ITEMS

None

#### BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair – LAWRENC BROWN, Vice Chair

SUSAN BRAGER – TOM COLLINS – LAWRENCE WEEKLY – CHRIS GIUNCHIGLIANI – MARY BETH SCOW

DONALD G. BURNETTE, County Manager

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MTNSPRINGS11122014MINUTES

V. COMMUNITY CONCERNS

- A. Discuss obtaining a permanent trash can or small dumpster on the mountain, by the mail boxes near the fire station. Meggan will find out who owns the property near the mailboxes at the Fire Station and check with Republic Services on the cost of getting a small, walk-in dumpster at this site. Hopefully, this will help cut down on the amount of trash that is dumped here. Meggan will also find out if Republic Services can deliver another dumpster for the community, mid December.
- B. Discuss any updates to the SR160 road widening project. No updates on the project.

VI. CORRESPONDENCE

None

VII. COMMITTEE REPORTS

None

VIII. REPORTS BY STAFF

Rural Towns Liaison, Meggan Holzer

New CAC terms are coming due January 2015 for a two year term. Any interested residents can contact the secretary, Carol Hignite, for an application, or access the applications online at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

IX. PUBLIC COMMENTS

None

X. NEXT MEETING DATE

**Wednesday, December 10, 2014 at 6:30 p.m.**

XI. ADJOURNMENT

The meeting was adjourned at approximately 7:07 p.m.